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Bib Data Sheet

**CONFIRMATION NO. 8786**

<b>SERIAL NUMBER</b> 10/052,504	<b>FILING DATE</b> 01/30/2002 <b>RULE</b>	<b>CLASS</b> 342	<b>GROUP ART UNIT</b> 3662	<b>ATTORNEY DOCKET NO.</b> GP-302053 2760/54
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**APPLICANTS**

Matt C. Videtich, Farmington Hills, MI;

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/22/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MI	4	27	3
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

ANTHONY LUKE SIMON  
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**TITLE**

Method and system for vehicle preference selection monitoring

<b>FILING FEE RECEIVED</b> 866	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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